**His Eminence Metropolitan SABA**

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| --- | --- |
| **RT. Rev. Archimandrite Fadi Rabbat** | Rev. Dcn. Miguel ‘Michael’ Sifuentes |
| Pastor | Deacon |

**“And the Disciples were first called Christians in Antioch”. Acts 11:26**

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| **Tel.: 915-584-9100** | [**www.stgeorge-elpaso.org**](http://www.stgeorge-elpaso.org) | **office@stgeorge-elpaso.org** |
|  |  |  |

**“My house shall be called a house of prayer for all nations.” Mark 11:17**

**Second Sunday of Great Lent**

**Commemoration of Gregory Palamas, Archbishop of Thessalonica Martyr Sabinos of Egypt; Venerable Christodoulos the wonderworker of Patmos**

**\*\*Divine Liturgy of St. Basil the Great\*\***

**SUNDAY, MARCH 16, 2025**

**Tone 5/ Eothinon 5**

**Saturday Vespers Service: 5:00 PM**

**Sunday Service: Orthros (Matins) at 9:15 AM, followed by Divine Liturgy at 10:30 AM**

**Sunday Epistle Reader: Edwina Youngblood**

**RESURRECTIONAL APOLYTIKION IN TONE FIVE**

Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For, He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.

**APOLYTIKION FOR ST. GREGORY PALAMAS IN TONE EIGHT**

O Star of Orthodoxy, support of the Church and its teacher, O comeliness of ascetics, and incontestable champion of those who speak in theology, Gregory the wonder-worker, the pride of Thessalonica and preacher of grace, implore thou constantly for the salvation of our souls.

**APOLYTIKION OF ST. GEORGE IN TONE FOUR**

Since thou art a liberator and deliverer of captives, a help and support of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among Martyrs, the victory-clad George; intercede with Christ God for the salvation of our souls.

**KONTAKION FOR SUNDAYS IN GREAT LENT (AND AKATHIST SATURDAY)**

**IN TONE EIGHT**

To thee, the Champion Leader, do I offer thanks of victory, O Theotokos, thou who hast delivered me from terror; but as thou that hast that power invincible, O Theotokos, thou alone can set me free: from all forms of danger free me and deliver me, that I may cry unto thee: Hail, O Bride without Bridegroom.

**THE EPISTLE**

*Thou, O Lord, shalt preserve us and keep us from this generation. Save me, O Lord, for the godly man hath disappeared.*

**The Reading from the Epistle of St. Paul to the Hebrews. (1:10-2:3)**

Thou, “O Lord, in the beginning didst lay the foundation of the earth, and the heavens are the works of Thy hands; they will perish; but Thou remainest; and they will all grow old like a garment, and like a mantle Thou wilt roll them up, and they shall be changed; but Thou art the same, and Thy years will not fail.” But to which of the angels did He say at any time, “Sit on My right hand, until I make thine enemies a footstool for thy feet?” Are they not all spirits for liturgical ministry, sent forth to minister for the sake of those who are to inherit salvation? Therefore, we ought to give the more earnest heed to the things that were heard, lest at any time we drift away from them. For if the word spoken through angels was confirmed, and every transgression and disobedience received a just retribution, how shall we escape, if we neglect so great a salvation, which having at first been spoken through the Lord, was confirmed to us by those who heard?

**THE GOSPEL**

**The Reading from the Holy Gospel according to St. Mark. (2:1-12)**

At that time, when Jesus returned to Capernaum after some days, it was reported that He was at home. And many were gathered together, so that there was no longer room for them, not even about the door; and He was preaching the Word to them. And they came, bringing to Jesus a paralytic carried by four men. And when they could not get near Jesus because of the crowd, they removed the roof above Him; and when they had made an opening, they let down the pallet on which the paralytic lay. And when Jesus saw their faith, He said to the paralytic, “Son, your sins are forgiven.” Now, some of the scribes were sitting there, reasoning in their hearts, “Why does this man speak thus? It is blasphemy! Who can forgive sins but God alone?” And immediately Jesus, perceiving in His spirit that they thus reasoned within themselves, said to them, “Why do you reason thus in your hearts? Which is easier, to say to the paralytic, ‘Your sins are forgiven,’ or to say, ‘Rise, take up your pallet and walk’? But that you may know that the Son of Man has authority on earth to forgive sins” – He said to the paralytic – “I say to you, rise, take up your pallet and go home.” And he rose, and immediately took up the pallet and went out before them all. So that they were all amazed and glorified God, saying, “We never saw anything like this!”

**THE SYNAXARION**

On March 16 in the Holy Orthodox Church, we commemorate the Martyr Sabinos of Egypt; and Venerable Christodoulos the wonderworker of Patmos. On this same day, the Second Sunday of the Fast, we make remembrance of our father among the saints, Gregory Palamas, archbishop of Thessalonica.

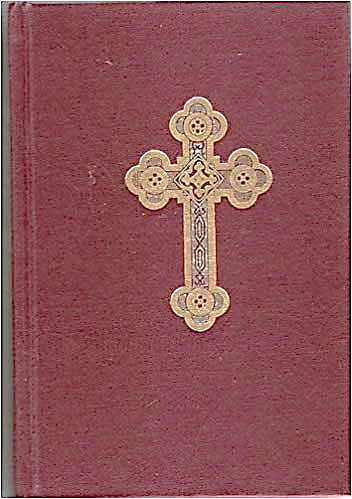
***Verses***

The Spring of Light now leadeth to light unwaning

The Light’s own truly great and resplendent herald.

This divine father was born in Asia and was brought up from infancy in the royal palace of Constantinople. When he was of age, Gregory left the palace and gave himself to asceticism on Mount Athos. He eventually moved to Thessalonica to seek cure for the diseases he contracted because of his asceticism and piety. In 1349, he was elevated to the episcopacy, tending to his people in an Apostolic fashion for 13 years. He is glorified as an ascetic, a hierarch, a theologian who defeated the heretics of his era, and a miracle-worker who forsook a prominent, secular lifestyle to take up his cross and follow Christ. The Most-Holy Theotokos, St. John the Theologian, St. Demetrius, St. Anthony the Great, St. John Chrysostom and angels of God appeared to him at different times.

Through his intercessions, O Lord Jesus Christ our God, have mercy upon us. Amen.

**Please note for Orthros, please turn to page 44 in the Red Service Book, and to**

**page 91 to follow along with Divine Liturgy, or use the white choral music**

**booklet. Both booklets are located in the pews.**

**CHANGE IN THE SERVICE OF THE DIVINE LITURGY**

At the Annual General Assembly on Sunday, January 19th, Fr. Fadi gave his message and in it he addressed conforming to Orthodox tradition, one of which is the Kiss of Peace. After the Litany, the Clergy exchange the Kiss of Peace in the altar area at the invitation of the exclamation, "Let us love one another." This sacred gesture is observed among the Patriarch, bishops, and clergy within the altar, as well as between the Deacons outside the altar in the narthex of the church. In ancient times, the faithful also participated in this Kiss of Peace, a tradition that has now only been preserved primarily by the Clergy. **From now on, during the Divine Liturgy, we will no longer say "Christ in our midst" as laity (non-clergy) and we will not give the Kiss of Peace.**

**ONLINE LITURGICAL GUIDE FOR CHURCH SERVICES**

**Being present, prayerful and present in the church community and in the celebration of the Divine Liturgy is key to being orthodox. Please click on the following link to access the liturgical services for Saturday Vespers, Sunday Orthros, Sunday Divine Liturgy, and special services:**

[**https://www.antiochian.org/liturgicday/4129**](https://www.antiochian.org/liturgicday/4129)

**Click on the SELECT DATE in the top calendar. The services will appear under the DAILY LITURGICAL TEXT on the right column. Click on the service you need. You can follow the service using your cell phone or print a copy for your use.**

**To use your cell phone to access the above information while in church, you can link to the church’s Wi-Fi Network. Information is posted at the entrance.**

**NAMES TO BE REMEMBERED DURING THE PROSKOMEDIE & GREAT ENTRANCE**

Only the name of the donor of the Holy Bread (prosfora) and their immediate family will be read during the Great Entrance and the other listed names will be read during Sunday’s Proskomedia (the preparation of the bread and wine for the Eucharist before the Liturgy). When you send names of the living and departed to the Deacon, please indicate which names are to be remembered for the Proskomedia and those for the Great Entrance. Again, according to our Orthodox teaching, the focus should be on remembering the names of the living and departed during the Proskomedia, where the angel takes these names remembered by the priest to the Holy Altar of God.

Traditionally, in the Orthodox church, names of the living and departed to be remembered during the Proskomedie consist only of the first name of the person(s) without the last name. Also, in accordance with Orthodox church tradition, only Orthodox Christians may be commemorated on the diskos at the Proskomedie. Also, only the husband or wife of an Eastern Orthodox party can be remembered based on

*I Corinth 7: 8-16.* **For non-Orthodox Christians, living and departed, one may remember them in one’s private prayers.**

**WHO CAN RECEIVE COMMUNION IN AN ORTHODOX CHURCH?**

**Only Orthodox Christians who prepared for Communion through confession, prayer, and fasting can go up to the chalice to receive the Holy Eucharist from the priest. All visitors are welcomed to worship with us; however, non-Orthodox Christians may not partake of the Holy Eucharist but rather wait till the Dismissal of the Divine Liturgy and partake of the blessed bread (called antidoron) placed in front of the Solea.**

**Please note, do not kiss the chalice nor the priest’s hand that is holding the chalice after receiving the Holy Eucharist because it increases the risk that the chalice could be knocked a little too hard and its contents spilled.**

**It is also customary to stand in Church throughout Holy Communion and one should not leave the church until the final Blessing is given by the priest.**

**We hope this will provide a clear understanding that the unity of the Orthodox faith is the required condition to partake of the Holy Eucharist.**

**LENT SERVICES SCHEDULE**

**The Lent services schedule is printed on the last page of the church bulletin. The Holy Week and Pascha schedule will be provided at a later date.**

**Please note this year that Palm Sunday and Pascha fall on the same days as the Western observance.**

**A link to each Lent services is also provided so you can follow along during the week services.**

**A round object with a logo

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**HOLY BREAD IS OFFERED BY:**

Rev. Dcn. Michael for the health of Fr. Fadi and the St. George parish.

Paul and Laila Ferris are offering the Holy Bread used for the Presanctified Lamb on Wednesday’s Presanctified Divine Liturgies and Holy Bread for The Annunciation to the Most-Holy Theotokos for the health of the Ferris, Rizk, Samore, Al-Hanna, Rhaim, Faddoul, and Nasser families.

**DONATIONS AND MEMORIALS**

For donations made for the health of or in memory of, please make checks payable to: St. George Orthodox Church. In the purpose line write ‘Donation.’ Attach a note specifying what the donation is for. You may drop off the check(s) in an envelope at the church mailbox or mail it to: St. George Antiochian Orthodox Church, 120 N Festival Dr, El Paso, TX 79912.

You may also use the PayPal donation option located at the bottom of the church web site: [**https://www.stgeorge-elpaso.org/**](https://www.stgeorge-elpaso.org/)

Please note that in addition to making the donation for the health of or in memory of, one may also specify the donation(s) be designated towards the church maintenance account or icon project fund.  Thank you for your generous donation(s).

**DONATIONS**

Allen & Patricia Borschow in memory of Susana Payides.

Allen & Patricia Borschow for the good health of Annette Haddad.

**ICON FUND FOR ST RAFAEL ICON PROJECT**

Anonymous

**ARCHDIOCESE DUES**

Rosemary, Rose & Rheda Barakat Hassan, Maha, Sam. Theresa & Joseph Salloum

**TEEN SOYO**

There will be a TEEN SOYO meeting following Divine Liturgy on March.16. All teens are encouraged to attend.

Anne Thomas – Teen Soyo Advisor



**ST. GEORGE LADIES SOCIETY MONTH FOR MARCH**

Each year, the Antiochian Archdiocese’s recognizes our ladies for love and dedication to the church with Ladies Month in March.

Here is the schedule for March:

**Sunday, March 16th, 2025**

Epistle: Edwina Youngblood

Message: Jamie Isaac

Refreshments: Falafel & Macaroni lunch sponsored by Sylvana Aldouri & Hend Odeh (tickets on sale

now, refer to information below)

**Sunday, March 23rd, 2025**

Epistle: Jameelie Dayoub

Message: Patrica Borschow

Refreshments: Zayna Heredia, Doris Shaheen & Odette Shaheen

**Sunday, March 30, 2025**

Epistle: Vanessa Salloum

Message: Maha Salloum

Refreshments: Maha Salloum, Oula Khouzam, Rowayda Haddad, Nada Al-Hanna & Lama Salloum

**LUNCHEON ON SUNDAY, MARCH 16TH**

On March 16th, there will be a Falalel & Macaroni Luncheon (refer to advertisement below). You can buy your tickets now. All proceeds will go to the church.

Two pita sandwiches with vegetables and meatballs on a plate

AI-generated content may be incorrect.**Falafel & Macaroni Luncheon**

March 16, 2025, after Divine Liturgy

Sponsored by Sylvana Aldouri & Hend Odeh

All proceeds go to the Church

Meal includes Falafel with all the fixings, Hummus, Macaroni & bread

Tickets are $10 for adults & $5 for children 10 years & under

Contact Sylvana Aldouri 915-355-4921 for tickets

**COFFEE HOUR & FELLOWSHIP**

A picture containing diagram

Description automatically generatedPlease join us after church on Sundays for Coffee Hour in the small conference room, located in the Summit Hall.

**If you are interested in offering refreshments, please place your name on the SIGN-UP BOARD located in the small Hall**. Your name will then appear on the Refreshment Signup Sheet

**SAVE THE DATE MAY 4TH TEEN SOYO MOCK BIBLE BOWL**

The Teen SOYO is excited to host their annual Mock Bible Bowl and Luncheon (tickets will be on sale soon) on Sunday, May 4th, 2025, immediately following Divine Liturgy in preparation for this year's Bible Bowl Tournament at the Parish Life Conference in Norman, OK.

This year, the teens will be studying the Book of Luke, and all are encouraged to participate and test their knowledge.

Donors and sponsors are welcome to support the teens' trip. The cost of the trip for the four winning teens will be covered depending on our fundraising efforts.

Thank you for your prayers and continued support. We are looking forward to a fun and enriching experience for our teens!

For questions or donations to support the teens, please see Anne Thomas, Teen SOYO advisor, or Kyle Horton, Teen SOYO assistant.

**PASCHA** **FOOD FOR HUNGRY PEOPLE & CHARITABLE OUTREACH PROGRAM**

We are entering into our *Great Lenten Season* and are preparing for the ***51st Anniversary Food for Hungry People & Charitable Outreach Campaign 2025****.* Please find attached **Sayidna Saba’s** Great Lent Message.

Per, Robin Lynn Nicholas with FFHP, there are still experiencing many challenges within our families and our parishes.  One thing that never changes, however, is the power of Great Lent to strengthen us through prayer, fasting, and almsgiving.  Let us again embrace our Lenten struggles and demonstrate how strong we are in our faith.

Great Lent draws near! Let us renew our resolve to respond to the needs of those all around us and, in the process, renew our own faith.

Alms Boxes have been placed in the narthex (entrance lobby).  The filled Alms Boxes can be submitted to Tony Dayoub, Parish Council Treasurer. Checks can be made payable to St. George Church in the gift from the heart amount. In the purpose line indicate **‘FFHP’**. The donation deadline is Sunday, April 27th. St. George will submit a check based on the collected donations and forward it to the Food for Hungry Program.

May God grant you a blessed Lenten Season!

Much Love and Appreciation for all you continually contribute to our Food for Hungry People & Charitable Outreach.

**ANTIOCHIAN HOUSE OF STUDIES (AHOS)**

Are you looking to serve the Lord in His parishes and communities?

Do you want to pursue excellence in theological education and pastoral formation?

Do you want academic theological education that leads to an intimate relationship with God?

The [Antiochian House of Studies (AHOS)](https://www.ahos.edu/) brings the ethos of the historical "School of Antioch" of the Orthodox Patriarchate of Antioch and all the East to North America. Antioch has a missionary heritage with rich ethnic and linguistic diversity to all.

As an internationally renowned program of Orthodox theological study, AHOS offers degrees accredited by the [Assn. of Theological Schools](https://www.ats.edu/) in the U.S. and Canada (ATS):

Master of Theological Studies

Master of Pastoral Care and Counseling

Master of Divinity

Doctor of Ministry

Ph.D. in Orthodox Studies

AHOS also offers the St. Stephen's Certificate in Orthodox Theology.

**Apply now through April 15, 2025, at**[**www.ahos.edu**](http://www.ahos.edu/)**.**

**TEACHINGS FROM METROPOLITAN SABA**

Dear parishioners and friends, you will periodically be receiving teachings by His Eminence **Metropolitan Saba** as we receive them from the Archdiocese Office. The teachings will be sent under a separate church email.

**EXPLANATIONS FROM FR. FADI**

Please find attached two explanations from Fr. Fadi pertaining to the following:

- Homily for the Sunday of Orthodoxy.

- Why does the priest cover his head and face while carrying the Holy Gifts during the Presanctified Liturgy?

**THE ADULT STUDY GROUP**

In the parable of 'The Barren Fig Tree, (Luke 13: 6-9) the owner of the property is seen to represent God the Father, and the vineyard worker is the Compassionate Jesus Christ.  Their discussion over the fig tree's fate is the story's essence and has provoked opinions and commentary over the centuries.  The fig tree is customarily interpreted as a symbol of the nation of Israel, which outwardly appeared religious but was spiritually barren. When God pronounces His judgment on Israel, we must be cautious not to miss that it is also a message for all time and all peoples.

**Key points:**

X God has expectations

X God has patience

X God's patience has boundaries

X The reality of time  
X Jesus fights for us

Refer to the full lesson associated with the Adult Study Group topic to be nourished by additional divine truths, which will be sent under a separate church email.

In Christ,

Dr. Sandra Edwards

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| **SUNDAY SCHOO**Image result for sunday school lesson**L**  **Every Sunday students should be present at 9:25 AM to be with Fr. Fadi for the opening prayers.**  **STUDENT ATTENDANCE ROSTER FOR SUNDAY, February 23rd, 2025 – 12 students**  **Pre-School (ages 3 and 4 years old) Doris Shaheen**  Rafael Heredia & Jack Horton  **Grades Kinder/1st Jehan Al-Hanna**  Knight Joudi & Leon Perfilio  **Grades 2/3 Adriana Anzaldo**  Christina Sarah  **Grades 4/5 Anne Thomas**  Andi Comerci, Dani Comerci & Knight Joudi  **Grades 6/7 James Shaheen Jr.**  Melaina Horton  **Grades 8-12 Johnny Odeh**  Annabelle Horton, Amira Thomas & Malik Thomas  **Sunday School Director: Laila Ferris  Co-Director: Anne Thomas  Special Projects: Jaclyn Ferris  Staff Assistant: Jorge Najera  Staff Assistant: Kimberly Horton** |
|  |

The Fifty Seventh Convention of this Archdiocese will be held at the Hyatt Regency O’Hare, Rosemont, Illinois from July 20 – 27, 2025. The host parish of St. George Church, Cicero, IL is working diligently to welcome us all to Chicago. All information about the convention can be accessed through the official convention website: <https://www.ac2025chicago.org>

On the same convention site web page there is information regarding the traditional Legacy Journal opportunities. The deadline for Legacy Journal submissions and sponsorship commitments is April 30, 2025.

**PARISH LIFE CONFERENCE HOLY ASCENSION CHURCH NORMAN OKHLAHOMA**

Dear Brothers and Sisters in Christ,

It's our pleasure to host this year's Parish Life Conference on behalf of the Diocese of Wichita and North America (DOWAMA). We are excited that it's our turn.

You may run into folks from all fifty-two parishes. The diocese stretches from North Dakota to South Texas (same as regular Texas). And it's Colorado-to-Louisiana wide. We're almost in the middle. Here's some working information. We'll host the conference in Norman, Oklahoma, with a full schedule from **Wednesday, June 11th to Saturday, June 14th.**

**https://www.antiochianevents.com/wichita**

Come for the speakers, the Bible Bowl, the vendors, the Hafli, and stay for the biscuits & gravy.

Let us lift up our hearts together!

In our Lord Jesus Christ,

The Holy Ascension Parish Family

**ST GEORGE ICON PROJECT**

A picture containing indoor, decorated, altar, several

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## **From the Prayer behind the Ambon from the Divine Liturgy of St. John Chrysostom** *“*…*sanctify those who love the beauty of Thy house*.”

Icons are representations of the Heavenly. They are expressions of Orthodox

faith, teaching, and worship. The Orthodox Church uses icons to assist in worship. Icons are a ‘window to heaven' and they help us to focus on divine things.

Fr. Fadi is overseeing the Icon Project to have icons written on the bare interior walls in the church. This project continues beautifying the Church for the glory of God. **If you wish to make a monetary donation towards the Icon Project in memory of a loved one(s) and/or the health of your family, please contact Fr. Fadi at (973) 780-0221.** Please address your check to St. George Church, earmarked Icon Project Donation.

A warm thank you to all who have donated toward the Icon Project. Based on your gifts from the heart there will be more icons to come.

A person with a beard wearing a hat

Description automatically generated**PROJECT FOR THE HOLY RELIC OF ST. RAPHAEL, BISHOP OF BROOKLYN (1860-1915)**

Fr. Fadi is overseeing a new project to have an altar placed in the right alcove in the church, in front of the icon of Ss. Peter and Paul, which will consist of a carved wood stand holding the written icon of St. Raphael of Brooklyn by Odysseas Bifsas, and inside of the icon his relic, removed from the old antimension, and on each side of the icon stand two candle stands so that his relic can be venerated by the faithful. The cost of this project is estimated at around $8,000. Your gifts from the heart are graciously appreciated in support of the altar for St. Raphael of Brooklyn.

**If you wish to make a monetary donation towards the Holy Relic of St. Raphael Project in memory of a loved one(s) and/or the health of your family, please contact Fr. Fadi at (973) 780-0221.** Please address your check to St. George Church, earmarked St. Raphael Altar Project Donation.

**2025 MEMBERSHIP PLEDGE (TITHING)**

**TO ST. GEORGE ANTIOCHIAN ORTHODOX CHURCH**

*“Return to Me and I will return to you,” says the Lord Almighty….Return now in this,” says the Lord Almighty, “and see if I will not open for you the floodgates of heaven and pour out for you a blessing until it is overflowing.”* – Malachi 3:8-10

The minimum financial contribution of at least **$500.00 pledge per Baptized or Chrismated Orthodox person, ages 18 and older is required or $1000 per family (or more from the gift of the heart).** This pledge is for the maintenance of the church. You can either pay your pledge immediately, or make payments throughout the year, however, the final amount must be met by December 31st of each year. **The met pledge of $500.00 makes you eligible to vote at the Annual General Assembly of Voting Members in January 2026.** Please make check payable to St. George Church in the donated amounts. In the purpose line indicate **Church Pledge**.

If you have financial difficulties, please see the priest for available options.



**PRAYER FOR THE SICK**

Please let us know if you are ill and/or hospitalized by contacting Fr. Fadi Rabbat. We too will add your name to the prayer list for Sunday’s Divine Liturgy.

ivine Liturgy.

**CONTACT INFORMATION**

**For Pastoral needs, emergencies, visitation to hospital, homes, and communion during the year, contact Fr. Fadi Rabbat directly and not through the Deacon. Fr. Fadi will not visit without permission extended to him from the sick person or their family.**

**Confessions** are by appointment with Fr. Fadi Rabbat. **PLEASE contact Fr. Fadi TWO days in advance to ensure his schedule is free.**

**Fr. Fadi Rabbat at:**

***Cell phone***: **973.780.0221**

***Email***: **[fadi.rabbat@icloud.com](mailto:fadi.rabbat@icloud.com)**

Rev. Dcn. Michael Sifuentes at ***Cell Phone:*** (915)309-1511 ***Email:*** [**deacon@stgeorge-elpaso.org**](mailto:deacon@stgeorge-elpaso.org)

**CHURCH BULLETIN STAFF**

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Rev. Dcn. Michael Sifuentes, Editor

Vanessa Salloum, Assistant Editor

Jameelie Dayoub, Web Site Poster

**LENT SERVICES SCHEDULE**

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| --- | --- | --- |
| **SERVICE** | **DATE** | **TIME** |
| Presanctified Divine Liturgy | Wednesday, March 12  (2nd Wed. of Lent) | 8:30 A.M. (Moved to AM due to Fr. Fadi’s travel schedule) |
| Little Compline with Akathist | Friday, March 14  (2nd Fri. of Lent) | 6:00 P.M. |
| Great Compline | Monday, March 17  (3rd Mon. of Lent) | 6:00 P.M. |
| Presanctified Divine Liturgy | Wednesday, March 19  (3rd Wed. of Lent) | 6:00 P.M. |
| Little Compline with Akathist | Friday, March 21  (3rd Fri. of Lent) | 6:00 P.M. |
| Veneration of the Cross & Procession | Sunday, March 23 | Immediately following Divine Liturgy |
| Vesperal Divine Liturgy for the Annunciation to the Most-Holy Theotokos | Monday, March 24th  (4th Mon. of Lent) | 6:00 P.M. |
| Vesperal Divine Liturgy of St. John Chrysostom for the Annunciation to the Most-Holy Theotokos | Tuesday March 25th  (4th Tue. of Lent) | 6:00 P.M. |
| Presanctified Divine Liturgy | Wednesday, March 26  (4th Wed. of Lent) | 6:00 P.M. |
| Little Compline with Akathist | Friday, March 27  (4th Fri. of Lent) | 6:00 P.M. |
| Great Compline | Monday, March 31st  (5th Mon. of Lent) | 6:00 P.M. |
| Presanctified Divine Liturgy | Wednesday, April 2nd  (5th Wed. of Lent) | 6:00 P.M. |
| Little Compline with the Full Great Canon of Repentance by St. Andrew of Crete and the life of St. Mary of Egypt. | Thursday, April 3rd  (5th Thursday of Lent) | 6:00 P.M. |
| Little Compline with ALL Akathist (5th Friday) | Friday, April 4th  (5th Fri. of Lent) | 6:00 P.M. |
| Great Compline | Monday, April 7th  (6th Mon. of Lent) | 6:00 P.M. |
| Presanctified Divine Liturgy | Wednesday, April 9th  (6th Wed. of Lent) | 6:00 P.M. |
| Little Compline with the Canon of the Raising of Lazarus | Friday, April 11 | 6:00 P.M. |
| Divine Liturgy of St. John Chrysostom for **St. Lazarus Saturday** | Saturday, April 12 | 9:15 A.M. Orthros  &  10:30 A.M. Liturgy |
| Great Vespers for Palm Sunday | Saturday, April 12 | 5:00 P.M. |
| Palm Sunday (**Glorious Entrance of the Lord to Jerusalem**) | Sunday, April 13 | 9:15 A.M. Orthros &  10:30 A.M. Liturgy |

**LENT SERVICES**

For Great Compline, Liturgy of the Presanctified Gifts, and Friday Akathist services for the next five weeks, you'll want to key the following Antiochian Archdiocese link: <https://www.antiochian.org/liturgicday>  
  
The link will take you to the Liturgics page. Scroll down to the very bottom of the page for 'Seasonal Liturgy Resources.' The section provides several services; however, the specific services you'll want are the following:   
  
1 - Great Compline on Monday, Tuesday and Thursday:  
[Great Compline in Great Lent - Full Text (PDF)](https://u26938825.ct.sendgrid.net/ls/click?upn=u001.I1QWnEUjRQZmeILWJHEKPXmBuho39wD6gJFg1E-2BNfQDkLy5VovW5jPLuVUNp5K5qJas2Ex4MmrE8b932ccxKz7y0T-2Bqe9QUVFv1Y5Xq19VX-2BpC3WDC9nOerltPGZ7g3rnGJI_8PbssUzIiPbc2NNSaGgxgqSOnUNbaVYtUWu2wnnexW7VehUNAnZkCmgiKiIZ5D7KsMakSCpN3SpCkX-2F2ZBErEV5JIt9T9Bspq-2F1FKxTcDGKWF1J570U27k7cuYRoFG00uPfx5VI9O3ewhIwFDc476JUmF9GlrozhHKAit3GtVlwHNWHTsDV5v3ZMY9NA4Ey-2FJYORcS2NNNS-2B2NlePgFHyAxGdMfhtaLblEphzI4v2nw7cdSG9hRxsYzOaN-2FQva94LDn-2Fb-2F6YIC7V6ujpvzlk-2Fxk10MSn0p-2BTLyDk5vWZsTU-3D)&  
  
For the Great Canon of Repentance, you'll want to scroll to the top of the page and key Select Date. A calendar will appear and you'll enter the date needed. The information will appear on the right side of the page under Daily Liturgical Text. You key the field 'Great Canon of Repentance (PDF)’  
  
2. - Liturgy of the Presanctified Gifts on Wednesday evenings:  
[Presanctified Divine Liturgy - Full Text (PDF)](https://u26938825.ct.sendgrid.net/ls/click?upn=u001.I1QWnEUjRQZmeILWJHEKPXmBuho39wD6gJFg1E-2BNfQDkLy5VovW5jPLuVUNp5K5qPbejWj6nfZEdwZ3LUxRfPaUfWmtAPejHCOv9oEAew7aczJUrt902eZ0rGRwImc3ecrPi_8PbssUzIiPbc2NNSaGgxgqSOnUNbaVYtUWu2wnnexW7VehUNAnZkCmgiKiIZ5D7KsMakSCpN3SpCkX-2F2ZBErEV5JIt9T9Bspq-2F1FKxTcDGKWF1J570U27k7cuYRoFG00uPfx5VI9O3ewhIwFDc476M9VecgNTxUA6S-2BIpvaWRTrHvKBOxwjPz9W68zmMtIoUhB4sUGk3-2B3tdxioXVVn0BwRWEOUUmiBpqSzh5rItCYX1qVVN5BxNVhaqfW0coCfsq92ncdoZPnjTNDAknlgD-2FjWLqkbjRFu7NXe7epP3qo4-3D)However, there are some changes to hymns, prayers and gospel readings for each Wednesday Presanctified Liturgy. For the specifics, you'll want to scroll to the top of the page and key Select Date. A calendar will appear and you'll enter the Wednesday date. The information for the keyed Wednesday will appear on the right side of the page under Daily Liturgical Text. You key the field 'Presanctified Divine Liturgy (PDF).  
  
3. - Little Compline with the Akathist Canon and stasis of the Akathist Hymn on Friday evenings for the first four Akathist services:  
[Little Compline with Akathist Hymn: Fridays 1-4 in Great Lent (PDF)](https://u26938825.ct.sendgrid.net/ls/click?upn=u001.I1QWnEUjRQZmeILWJHEKPXmBuho39wD6gJFg1E-2BNfQDkLy5VovW5jPLuVUNp5K5qOqauu-2Be26SmGCpdmuhvXRgBKXYXw4ltEA0TrQflbViSp0jxUoKAOk5mLbbA3JVhG8IQi_8PbssUzIiPbc2NNSaGgxgqSOnUNbaVYtUWu2wnnexW7VehUNAnZkCmgiKiIZ5D7KsMakSCpN3SpCkX-2F2ZBErEV5JIt9T9Bspq-2F1FKxTcDGKWF1J570U27k7cuYRoFG00uPfx5VI9O3ewhIwFDc476ASmUH0gv9dNqom81jhcH6EvUwMho4UNIxSnB3V5tgwalJNQCt8eFDQuxHtuvdLJ3D9zhU7a-2BdzoV3lonu5d37K38yGrHLi69q-2B2mnn3m6llhR-2FkffftjmqDox5SeJgvshg4LpBKJaVpMHGFPcSn-2F8c-3D)